CABINET



Notice of a Meeting, to be held in the Civic Centre, Tannery Lane, Ashford, Kent TN23 1PL on **Thursday, 27th October, 2022 at 7.00 pm.**

The Members of the Cabinet are:-

Councillor Clarkson – Leader of the Council Councillor Bartlett – Deputy Leader and Portfolio Holder for Safety and Wellbeing Councillor Bell – Portfolio Holder for Planning and Development Councillor Buchanan – Portfolio Holder for Housing Councillor Feacey – Portfolio Holder for Policy and Performance Councillor Forest – Portfolio Holder for Environment, Property and Recreation Councillor Iliffe – Portfolio Holder for Economic Development Councillor Pickering – Portfolio Holder for Human Resources and Customer Services Councillor Shorter – Portfolio Holder for Finance, IT and Digital

NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

Agenda

1.	Apo	logies
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2. **Declarations of Interest**

To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)
- c) Voluntary Announcements of Other Interests

See Agenda Item 2 for further details

3. Minutes

To approve the Minutes of the Meeting of the Cabinet held on 29th September 2022.

- 4. **To Receive any Petitions**
- 5. Leader's Announcements



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11.	Greater Ashford Environment and Land Mapping Commission - Notes of 23rd August 2022	95 - 100
	To receive and note.	
12.	Trading and Enterprise Board - Minutes of 11th October 2022	101 - 104
	To receive and note.	
13.	Ashford Strategic Delivery Board Notes - 23rd September 2022	105 - 108
	To receive and note.	
14.	Climate Change Advisory Committee - Notes of 20th September 2022	109 - 116
	To approve and adopt.	
15.	Schedule of Key Decisions	117 - 126
16.	Items for Future Meetings	

19 October 2022

Queries concerning this agenda? Please contact Member Services Telephone: (01233) 330349 Email: <u>membersservices@ashford.gov.uk</u> Agendas, Reports and Minutes are available on: <u>https://www.ashford.moderngov.co.uk</u>